# ALBICUS PHILIPARIES STATES

### Republic of the Philippines Department of Health

## METRO MANILA CENTER FOR HEALTH DEVELOPMENT

### SUPPLEMENTAL/ BID BULLETIN NO. 1

## IB 2022 – 056E PROCUREMENT OF 18 SETS UPRIGHT FREEZER 14 CU. FT

This Supplemental/Bid Bulletin No. I is being issued to revise provisions/specifications in the Bidding Documents for a forecited project:

| Revision and clarification to provisions/speci<br>Recipient: | fications in the Bidding Documents: |
|--|-------------------------------------|
| Health Facilities in Paranaque City                          |                                     |
| From   | To                                  |
| Chiller: At least 2°C to 10°C                                | Chiller: 2°C to 10°C                |
| Freezer: At least -16°C to -24°C                             | Freezer: -16°C to -24°C             |

Bidders are advised to use the following attached forms and submit together with all required documents for the submission of bids on 18<sup>th</sup> day of April 2022, 9:00 AM:

This Supplemental/Bid Bulletin No. 1 shall form an integral part of the Bidding Documents. All other provisions indicated in the bidding documents which are not affected by this Supplemental/Bid Bulletin No. 1 shall remain in effect.

For guidance and information of all concerned.

Issued this 9th day of April, 2022 in MMCHD

Approved by:

ALELI ANNIE GRACE P. SUDIACAL, MD, MPH

Director III / BAC Chairperson 4



# Republic of the Philippines Department of Health METRO MANILA CENTER FOR HEALTH DEVELOPMENT

| Republic of the Philippines  |                                |                         |                        |  |
|--|--------------------------------|-------------------------|------------------------|--|
| Department of Health   |                                |                         |                        |  |
| Metro Manila Center for Health Development   |                                |                         |                        |  |
|  |                                |                         |                        |  |
| TECHNICAL SPECIFICATIONS   |                                |                         |                        |  |
| Item No. 1   | UPRIGHT FREEZER 14 CU.<br>FT.  | Qty./Unit               | 18 Sets                |  |
|  |                                |                         |                        |  |
| Name of Manufacturer:  |                                |                         | Country of Origin      |  |
|  |                                |                         |                        |  |
| Brand:   |                                |                         | Model: (if applicable) |  |
| ABC: <b>720,000.00</b>   |                                |                         |                        |  |
| PURCHASER'S SPECIFICATION  |                                | STATEMENT OF COMPLIANCE |                        |  |
| A. Technical Specifications:   |                                |                         |                        |  |
|  |                                |                         |                        |  |
| • Capacity: At least 14 cu. ft.  |                                |                         |                        |  |
| Dimensions: Manufacturer's Standard  |                                |                         |                        |  |
| Material: Stainless Steel  |                                |                         |                        |  |
| • No frost   |                                |                         |                        |  |
| • Dual function: Freezer or Chiller  |                                |                         |                        |  |
| Digital Temperature Control  |                                |                         |                        |  |
| • Chiller: 2°C to 10°C   |                                |                         |                        |  |
| • Freezer: -16°C to -24°C  |                                |                         |                        |  |
| With at least 3 shelves  |                                |                         |                        |  |
| With Door Alarm  |                                |                         |                        |  |
|  |                                |                         |                        |  |
| B. REQUIRI   | EMENTS IF AWARDED THE          | <u>.</u>                |                        |  |
| CONTRACT   | <u>.</u>                       |                         |                        |  |
|  | ion Period: The delivery, in   |                         |                        |  |
| testing and commissioning of the equipment and   |                                |                         |                        |  |
| its accessories, including the training of end-users   |                                |                         |                        |  |
| and maintenance staff must be completed within <b>30</b> calendar days upon receipt of Notice to |                                |                         |                        |  |
| Proceed.   | Lady o apoliticolipt of Hotici |                         |                        |  |
| 2; Testing: Prior to acceptance, the end user shall  |                                |                         |                        |  |



# Republic of the Philippines Department of Health METRO MANILA CENTER FOR HEALTH DEVELOPMENT

| conduct a physical inspection and functionality  |  |
|--|--|
| test. The equipment must be functioning and  |  |
| must have no physical damage and defect.   |  |
| <b>3.Warranty</b> : Warranty certificate for two (2) years on parts and service. The supplier shall either repair or replace any item or part in the equipment that is found to be defective in material or in workmanship under normal use. The warranty period shall commence from the date of acceptance by the end-user after testing and commissioning.   |  |
| 4. Notarized undertaking that the supplier shall conduct the necessary corrective maintenance within five (5) calendar days upon notification of the equipment breakdown from the end-user. The undertaking shall include a statement that the number of days where the equipment is unusable due to defective material or workmanship, shall be added to the warranty period  |  |
| <b>5. Manuals</b> : The supplier must provide the enduser one (1) hard and one (1) soft copy of the following:   |  |
| a) Service manual in English language  |  |
| x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-   |  |
| Recipient:   |  |
| Health Facilities in Paranaque City  |  |
| C. Additional Requirement to be submitted by the Single/Lowest Calculated Bidder (SCB/LCB) as part of post qualification:  |  |
| 1. One (1) original sample of manufacturer's product to be submitted and returned after evaluation. The sample submitted and approved during the evaluation shall be the same item to be delivered upon award of contract. Prototype of the labelling instruction must be part of the sample submitted however, the technical specifications of the labelling instruction of the product must be complied upon delivery. |  |